|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **First Name:** | | | |  | | | | | **MI:** |  | | | | **Last Name:** | | | | |  | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **Address:** | | |  | | | | | | | | | | | | **City:** | |  | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **State:** |  | | | | **Zip Code:** | | |  | | | **E-Mail Address:** | | | | | | |  | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **Phone:** | | |  | | | | | | | | | **Fax:** | | |  | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **Agency:** | |  | | | | | | | | | | **Chapter:** | | | |  | | | | **County:** | |  |
|  | |  | | | | | | | | | |  | | | |  | | | |  | |  |
| **First Time Attendee?** | | | | | | **YES:** | **NO:** | | | | | | **T-Shirt Size (S – 5X)** | | | | | | | |  | |

**Registration: (Includes workshop sessions, reception, luncheon & access to exhibit hall)**

**Postmarked by On-Site One-Day Total**

**August 1, 2023 (Workshops only)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Member | $200.00 |  | $275.00 | $125.00 |  |  |
| **Non-Member** | **$250.00** |  | **$315.00** | **$125.00** |  |  |
| **Student (Includes workshop sessions, and exhibit hall access only)** | **$50.00** |  | **$50.00** |  |  |  |
| **Guest (Includes reception and access to exhibit hall only)** | **$75.00** |  | **$75.00** |  |  |  |

**Institute Events: (Costs *not included* in Registration fee)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Golf Tournament:** | **Monday, August 21, 2023 – 8:15 am** | **$85.00** |  |
| **Fun Run/Walk:** | **Tuesday, August 22, 2023 – 6:00 am** | **$ 7.00** |  |
| **Cornhole Tournament:** | **Tuesday, August 22, 2023 – 7:00 pm** | **$15.00/player or $30/team** |  |
|  | **Note: There will be a maximum of 24 teams for the cornhole tournament** | |  |

**Luncheon & Banquet:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Tuesday Lunch (non-registered attendee)** | | |  |  |  | **$45.00** |  |
| **Wednesday Banquet** |  | **$65.00 Vegetarian** |  | **$65.00 Prime Rib** |  | **$65.00 Salmon** |  |

|  |  |
| --- | --- |
| ***TOTAL REGISTRATION FEE:*** |  |

**Payment Information: $50.00 Non-refundable after August 1, 2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Check:** | # | | |  | **Money Order:**  **(Please make payable to Florida Council on Crime & Delinquency)** | | | | | | | | | | |
| **Visa:** |  | | | **Master Card:** | | **American Express:** | | **Discover:** | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Card #: | |  | | | | | Expiration Date: | | |  | | | CSC#: | |  |
|  | | | | | | | | | | | | | | | |
| Name as it appears on credit card: | | | | | |  | | | | | | Billing Phone # of card: | |  | |
|  | | | | | |  | | | | | | | | | |
| Billing address of card: | | | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **Signature:** | | |  | | | | | | **Date:** | |  | | | | |

**You may also register online at http://www.myfccd.org**